Application No.: To Be Assigned MAT-8837US

## **Amendments to the Drawings:**

Please delete page 6/6 entitled "Reference Numerals" in its entirety.

Respectfully submitted,

\_ / / //

Lawrence E. Ashery, Reg. No. 34,515

Attorney for Applicants

LEA/fp

Dated:

April 5, 2006

P.O. Box 980 Valley Forge, PA 19482-0980 (610) 407-0700

The Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. **18-0350** of any fees associated with this communication.

EXPRESS MAIL: Mailing Label No.: EV 689 864 576 US
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I hereby certify that this paper and fee are being deposited, under 37 C.F.R. § 1.10 and with sufficient postage, using the "Express Mail Post Office to Addressee" service of the United States Postal Service on the date indicated above and that the deposit is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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